NOTICE OF REGULAR MEETING OF THE COLEMAN INDEPENDENT SCHOOL DISTRICT BOARD OF TRUSTEES

DATE:

Monday, November 18, 2019

TIME:

5:30 P.M.

PLACE:

Coleman I.S.D. Administration Office

2302 S. Commercial Avenue

Coleman, Texas

THE BOARD RESERVES THE RIGHT TO CHANGE THE ORDER OF AGENDA ITEMS.

AGENDA:

1. Invocation

- 2. Pledge of Allegiance
- 3. Call to Order
- 4. Reading of the Minutes
- 5. Public Comments

THE BOARD RESERVES THE RIGHT TO GO INTO CLOSED SESSION AS AUTHORIZED BY THE TEXAS OPEN MEETINGS ACT, TEXAS GOVERNMENT CODE SECTION 551.001 et seq., AND FOR THE REASONS STATED IN THE CODE.

ACTION ITEMS:

- 1. Personnel Consider Accepting Resignation from Personnel
- 2. Cast Votes on Ballot for Election to the Board of Directors of the Runnels County Tax Appraisal District for 2020 and 2021
- 3. Consider Approving TASB Policy Update 114 affecting local policies:
 - BE(LOCAL): Board Meetings
 - BED(LOCAL): Board Meetings Public Participation
 - CDA(LOCAL): Other Revenues Investments
 - CH(LOCAL): Purchasing And Acquisition
 - CKC(LOCAL): Safety Program/Risk Management Emergency Plans
 - CKE(LOCAL): Safety Program/Risk Management Security Personnel
 - CQ(LOCAL): Technology Resources
 - CQB(LOCAL): Technology Resources Cybersecurity

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- DFFA(LOCAL): Reduction In Force Financial Exigency
- DH(LOCAL): Employee Standards Of Conduct
- EHBB(LOCAL): Special Programs Gifted And Talented Students
- FDE(LOCAL): Admissions School Safety Transfers
- FFAA(LOCAL): Wellness And Health Services Physical Examinations
- FFB(LOCAL): Student Welfare Crisis Intervention
- FFBA(LOCAL): Crisis Intervention Trauma-Informed Care
- FL(LOCAL): Student Records
- GBAA(LOCAL): Information Access -Requests For Information
- GKA(LOCAL): Community Relations -Conduct On School Premises

BOARD REPORT:

- 1. 2018-2019 Texas Academic Performance Report (TAPR)
- 2. Principal Reports

DISCUSSION ITEMS:

- 1. 86th Legislative Update Board Training
- 2. Team Building Workshop/Team of 8 Board Training

INFORMATION ITEMS:

- 1. 2018-2019 Audit
- 2. Hall of Honor Banquet
- 3. End of 2nd Six Weeks Enrollment
- 4. Check Payments
- 5. Financial Board Report
- 6. Financial Statement

ADJOURN:

Brandon McDowell, Superintendent Coleman Independent School District